

Bill no: 1<sup>st</sup> and Final

BR No: 64/18-07-2022.

M. A. R. 57 (Rule 116)

No. E 488687

Measurement Book

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency... Veeresh B. Maruthi layout, Basaveshwara Nagar

Date of commencement of work... Bangalore - 76.

| Date | Full description, etc, of work | Dimensions                                                                                                       |        |         |       | Contents | Reference to last Measurement |
|------|--------------------------------|------------------------------------------------------------------------------------------------------------------|--------|---------|-------|----------|-------------------------------|
|      |                                | Number                                                                                                           | Length | Breadth | Depth |          |                               |
| 1    | 2                              | 3                                                                                                                | 4      | 5       | 6     | 7        | 8                             |
|      | Name of work:                  | Maintenance of Cooperator's Broad grounds & office maintenance in ward no: 14 Bagelagere Dasarahali Sub division |        |         |       |          |                               |
|      | Estimate cost Rs:              | 2.50 lakhs.                                                                                                      |        |         |       |          |                               |
|      | Job code no:                   | 014-13-000042                                                                                                    |        |         |       |          |                               |
|      | AS NO:                         | EE/DO/AS/113/18-19                                                                                               |        |         |       |          |                               |
|      | TS NO:                         | EE/DI/TS/49/18-19-21-22 (Modified)                                                                               |        |         |       |          |                               |
|      | W.O. NO:                       | EE/DO/20/104/18-19 dated 18-09-2020                                                                              |        |         |       |          |                               |

*[Signature]*

09/09/22

# MEASUREMENT BOOK

| MEASUREMENT |                                                                                                                                                                                                                                                       |             |             |              |               |            |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|---------------|------------|
| Date<br>1   | Full description, etc, of work<br>2                                                                                                                                                                                                                   | Dimensions  |             |              | Contents<br>7 |            |
|             |                                                                                                                                                                                                                                                       | Number<br>3 | Length<br>4 | Breadth<br>5 |               | Depth<br>6 |
| 1)          | clearing and grubbing Rock land including up to 100 yds, vegetation, grass, brush, shrubs, saplings and trees of growth up to 300 mm by manual means in Area of light jungle removed of stumps of undesirable sections etc complete At Burial ground. | 1           | 30.0        | 55.0         | 50.0          | 1575.0     |
|             |                                                                                                                                                                                                                                                       | 1           | 30.0        | 50.0         | 48.0          | 1470.0     |
|             |                                                                                                                                                                                                                                                       | 1           | 30.0        | 48.0         | 45.0          | 1395.0     |
|             |                                                                                                                                                                                                                                                       | 1           | 30.0        | 45.0         | 42.0          | 1305.0     |
|             |                                                                                                                                                                                                                                                       | 1           | 30.0        | 42.0         | 40.0          | 1230.0     |

**M. A. R. 57 (Rule 116)**  
Measurement Book

No. E **488688**

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor or nature of Agency.....

Date of commencement of work.....

| Date<br>1 | Full description, etc., of work<br>2        | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|---------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                             | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | <p><i>Case</i></p> <p><i>26/01/2012</i></p> | 1           | 30.0        | 40.0         | 38.0       | 1170.0        |                                          |
|           |                                             | 1           | 30.0        | 38.0         | 36.0       | 1110.0        |                                          |
|           |                                             | 1           | 30.0        | 36.0         | 33.0       | 1035.0        |                                          |
|           |                                             | 1           | 30.0        | 33.0         | 30.0       | 990.0         |                                          |
|           |                                             | 1           | 30.0        | 30.0         | 28.0       | 840.0         |                                          |
|           |                                             | 1           | 30.0        | 28.0         | 26.0       | 810.0         |                                          |
|           |                                             | 1           | 30.0        | 26.0         | 23.0       | 735.0         |                                          |
|           |                                             | 1           | 30.0        | 23.0         | 20.0       | 645.0         |                                          |

ಮಾಪಕರ ಹೆಸರು: .....  
ಜಿ. ದಾಸರಹಳ್ಳಿ ಜಿ.ಎಂ.ಪಿ  
ಜಿ.ಎಂ.ಪಿ.

ಜಿ. ದಾಸರಹಳ್ಳಿ ಜಿ.ಎಂ.ಪಿ  
ಜಿ.ಎಂ.ಪಿ.

ಜಿ.ಎಂ.ಪಿ.

*26/01/12*

# MEASUREMENT BOOK

M. A. R. 57 (Rule 116)  
Measurement Book

No. E 488689

al No. ....  
ne of work ..... From ..... To .....  
ne of Contractor of nature of Agency.....  
of commencement of work.....

| Full description, etc., of work                                                                                                                                       | Dimensions |        |             |       | Contents  | Reference to last Measurement |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-------------|-------|-----------|-------------------------------|
|                                                                                                                                                                       | Number     | Length | Breadth     | Depth |           |                               |
| 2                                                                                                                                                                     | 3          | 4      | 5           | 6     | 7         | 8                             |
| pits on road towards 15m and above on width in road not exceeding 1.50m in depth includes dressing the sides and bottom of trenches etc complete as per Specification |            |        |             |       |           |                               |
| 1                                                                                                                                                                     | 30.0       | 15m    | 0.75 + 0.60 |       | 303.75    |                               |
|                                                                                                                                                                       |            |        |             |       |           |                               |
| deduct existing structure like manhole                                                                                                                                | 20         | 1.50   | 1.20        | 0.60  | (- 21.60) |                               |
| 1                                                                                                                                                                     | 15.0       | 10.0   | 0.50 + 0.40 |       | 67.50     |                               |
| deduct existing structure                                                                                                                                             | 4          | 1.50   | 1.20        | 0.50  | (- 3.60)  |                               |
|                                                                                                                                                                       |            |        |             |       | 345.94    |                               |
| Total                                                                                                                                                                 |            |        |             |       |           |                               |

| Date | Full description, etc., of work                                                                                                     | Dimensions |        |         |       | Contents                       |
|------|-------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|--------------------------------|
|      |                                                                                                                                     | Number     | Length | Breadth | Depth |                                |
| 1    | 2                                                                                                                                   | 3          | 4      | 5       | 6     | 7                              |
|      |                                                                                                                                     | 1          | 30.0   | 20.0    | 18.0  | 570.0                          |
|      |                                                                                                                                     | 1          | 30.0   | 18.0    | 15.0  | 495.0                          |
|      |                                                                                                                                     | 1          | 30.0   | 15.0    | 14.0  | 435.0                          |
|      |                                                                                                                                     | 1          | 30.0   | 14.0    | 13.0  | 405.0                          |
|      |                                                                                                                                     | 1          | 30.0   | 13.0    | 12.0  | 375.0                          |
|      |                                                                                                                                     | 1          | 10.0   | 7.50    | 7.60  | 75.0                           |
|      |                                                                                                                                     |            |        |         |       | 1665.0                         |
|      |                                                                                                                                     |            |        |         |       | @ rate Rs. 6.00/m <sup>3</sup> |
|      |                                                                                                                                     |            |        |         |       | Rs. 99.90                      |
| 2    | Earth work excavation by manual means for foundation of buildings, water supply and sanitary lines and electric and conduits etc in |            |        |         |       |                                |

cage  
28/01/22

cage  
28/01/22

Total  
28/01/22

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc., of work<br>2                                        | Dimensions  |             |              |            | Contents<br>7 | Reference to last Measurement<br>8 |
|-----------|-----------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------|
|           |                                                                             | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                    |
|           | BF Total Qty 345.94 m                                                       |             |             |              |            |               |                                    |
|           | @ Rate R 292.22 / m                                                         |             |             |              |            |               |                                    |
|           |                                                                             |             |             |              |            | R 101091      |                                    |
|           | Total A 200.99                                                              |             |             |              |            |               |                                    |
|           | GST @ 12% A 24.119                                                          |             |             |              |            |               |                                    |
|           | Grand Total R 225110                                                        |             |             |              |            |               |                                    |
|           | Certificate.                                                                |             |             |              |            |               |                                    |
|           | 1. Certify that the contractor has completed the work satisfactorily        |             |             |              |            |               |                                    |
|           | 2. Certify that there is no defect in the work                              |             |             |              |            |               |                                    |
|           | 3. Certify that the contractor has cleaned all debris & waste from the site |             |             |              |            |               |                                    |
|           | 04/04/2022                                                                  |             |             |              |            |               |                                    |

M. A. R. 57 (Rule 116)  
Measurement Book

No. E 483690

| Serial No. ....                        |                                 | From . . . . . To . . . . .                      |        |         |       |          |                               |
|----------------------------------------|---------------------------------|--------------------------------------------------|--------|---------|-------|----------|-------------------------------|
| Name of work . . . . .                 |                                 | Name of Contractor of nature of Agency . . . . . |        |         |       |          |                               |
| Date of commencement of work . . . . . |                                 |                                                  |        |         |       |          |                               |
| Date                                   | Full description, etc., of work | Number                                           | Length | Breadth | Depth | Contents | Reference to last Measurement |
| 1                                      | 2                               | 3                                                | 4      | 5       | 6     | 7        | 8                             |
|                                        | Manjunathnagar Main Road        |                                                  |        |         |       |          |                               |
|                                        | SWD DRAIN                       |                                                  |        |         |       |          |                               |
|                                        | BARBARA GUNTE                   |                                                  |        |         |       |          |                               |
|                                        | BARBARA GUNTE                   |                                                  |        |         |       |          |                               |
|                                        | Byraveswarannagara Road         |                                                  |        |         |       |          |                               |
|                                        | 04/04/2022                      |                                                  |        |         |       |          |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimensions  |             |              | Contents<br>7                                                                                                                                                                                                                         |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6                                                                                                                                                                                                                            |
|           | <p>Audited and admitted for Rs <u>225110-00</u></p> <p>Passed by Cheque for Rs <u>202808-00</u></p> <p>(Two Lakhs Two Thousand Eight hundred and Eight Rupees only/-)</p> <p>by adjustment Rs <u>22302/-</u></p> <p> <br/> Accountants Superintendent<br/> <br/> Exe. Engineer<br/> <br/> B.B.M.P. Dasarahalli Division </p> |             |             |              | <p>Gross → 225110-00</p> <p>IT → 2251-00</p> <p>LWC → 2251-00</p> <p>CBF → 225-00</p> <p>FSD → 11225-00</p> <p>Fine → 2330-00</p> <p>CST → 2010-00</p> <p>SST → 2010-00</p> <hr/> <p>Deduct 22302-00</p> <hr/> <p>Net → 202808-00</p> |